

**TOWNSHIP OF BLANDFORD-BLENHEIM  
COUNCIL MEETING AGENDA**

Wednesday October 4, 2017  
Township Council Chambers  
47 Wilmot Street South, Drumbo  
4:00 p.m.

1. **Welcome**
2. **Call to Order**
3. **Approval of the Agenda**
4. **Disclosure of Pecuniary Interest**
5. **Consideration of Minutes**
  - a. September 20, 2017 Regular meeting of Council
6. **Business Arising from the Minutes**
7. **Delegations/Presentations**
8. **Public Meeting**
  - a. Drainage Court of Revision – Hamilton Drain Branch B Extension 2017
    - i. Chair Marion Wearn with all members of Council sitting on the Court of Revision. No written comments received.
9. **Correspondence**
  - a. **General**
    - i. Town of Ingersoll – Walker Industries Proposed Landfill at Carmeuse Quarry.
  - b. **Specific**

None
10. **Staff Reports**
  - a. **Jim Harmer, Drainage Superintendent**
    - i. DS-17-20, Monthly Report

Visit our website @ [www.blandfordblenheim.ca](http://www.blandfordblenheim.ca)

Recommendation:

That Report DS-17-20 be received as information.

- ii. DS-17-21, Hamilton Drain 'B' Drain Extension Tender

Recommendation:

That Report DS-17- 21 be received as information;

And further that the tender for the Hamilton Drain 'B' Drain Extension, 2017 be awarded to John Devries Construction in the amount of \$ 46,550.00 plus applicable taxes and subject to any applicable appeals.

**b. Jim Borton, Director of Public Works**

- i. PW-17-24, Monthly Report

Recommendation:

That report PW 17-24 be received as information.

- ii. PW-17-25, 4-way stop at Canning Rd. and Township Rd 3

Recommendation:

That report PW-17-25 be received for information; and,

That Council support the installation of a 4-way stop at Canning Rd and Township Rd 3.

**c. Community Services Department**

- i. CS-17-09, Monthly Report

Recommendation:

That Report CS-17-09 be received as information.

**11. Reports from Council Members**

**12. Unfinished Business**

**13. Motions and Notices of Motion**

**14. New Business**

**15. Closed Session**

**16. By-laws**

a. 2036-2017

Being a By-law to confirm the proceedings of Council.

**17. Other**

- Employee appreciation night

**18. Adjournment and Next Meeting**

Wednesday, October 18, 2017 at 4:00 p.m. in Council Chambers.