# OXFORD COUNTY LIBRARY BOARD MINUTES

# May 25, 2020

# Online via YouTube, www.ocl.net/livestream

Member Present Chair Marcus Ryan

Vice-Chair David Mayberry

Warden Larry Martin Councillor Don McKay Councillor Marcus Ryan

Staff Present L. Buchner, Director of Corporate Services

C. McLaren, Branch Services Librarian

# 1. CALL TO ORDER

1:01 p.m. with Marcus Ryan in the chair.

#### 2. APPROVAL OF AGENDA

# **RESOLUTION NO. 1**

Moved By: David Mayberry Seconded By: Regina Smith

That the Agenda be approved.

**DISPOSITION:** Motion Carried

# 3. DISCLOSURES OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF

NIL

#### 4. ADOPTION OF BOARD MINUTES OF PREVIOUS MEETING

# 4.1 April 20, 2020

# **RESOLUTION NO. 2**

Moved By: Larry Martin Seconded By: David Mayberry

Resolved that the Library Board minutes of April 20, 2020 be accepted.

# **DISPOSITION:** Motion Carried

#### 5. DELEGATIONS AND PRESENTATIONS

NIL

#### 6. CONSIDERATION OF DELEGATIONS AND PRESENTATIONS

NIL

#### 7. CONSIDERATION OF CORRESPONDENCE

7.1 David Harvie, Chief Executive Officer, Woodstock Public Library

Re: Woodstock Public Library Board – Request for Municipal Resolution Supporting Provincial Public Library Funding

#### **RESOLUTION NO. 3**

Moved by: Larry Martin Seconded by: David Mayberry

That the correspondence from David Harvie be received.

**DISPOSITION**: Motion Carried

#### 8. REPORTS

#### 8.1 Statistics

# **RESOLUTION NO. 4**

Moved by: David Mayberry Seconded by: Regina Smith

That the statistics for the four months ending April 30, 2020 be accepted.

**DISPOSITION:** Motion Carried

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# 8.2 2020-03 Librarian's Report

# **RESOLUTION NO. 5**

Moved By: David Mayberry Seconded By: Laura Langford

That the Board receive Report No. 2020-03 for information and discussion purposes.

**DISPOSITION: Motion Carried** 

# 8.3 2020-04 Board Member Appointment to SOLS Trustee Council

#### **RESOLUTION NO. 6**

Moved By: David Mayberry Seconded By: Laura Langford

That the Board appoint member Regina Smith to represent Oxford County Library Board on the Southern Ontario Library Service Trustee Council.

**DISPOSITION:** Motion Carried

#### 8.4 2020-05 COVID-19 Pandemic Recovery action plan

#### **RESOLUTION NO. 7**

Moved By: Larry Martin Seconded By: Regina Smith

That Report No. 2020-05 entitled "COVID-19 Pandemic Recover Action Plan", be received for information.

**DISPOSITION:** Motion Carried

8.5 2020-06 COVID-19 Library Services Impacts – April 2020

#### RESOLUTION NO. 8

Moved By: David Mayberry Seconded By: Larry Martin

That Report No. 2020-06 entitled "COVID-19 Library Services Impacts – April 2020", be received for information.

**DISPOSITION:** Motion Carried

#### 9. UNFINISHED BUSINESS

NIL

#### 10. NOTICE OF MOTIONS

NIL

#### 11. NEW BUSINESS / ENQUIRIES / COMMENTS

NIL

#### 12. CLOSED SESSION

NIL

13.	CONSIDERATION OF MATTERS ARISING FROM CLOSED SESSION	
	NIL	
14.	ADJOURNMENT	
	Library Board adjourns at 1:59 p.m.	
		CHAIR
		SECRETARY