# OXFORD COUNTY LIBRARY BOARD MINUTES

February 28, 2022
Online via YouTube
www.ocl.net/livestream

Members Present Chair Marcus Ryan

Vice-Chair David Mayberry Councillor Don McKay Warden Larry Martin

Regina Smith Julia Harris Laura Langford

Staff Present L. Miettinen, CEO/Chief Librarian

L. Buchner, Director of Corporate Services

#### 1. CALL TO ORDER

1:04 p.m. with Marcus Ryan in the chair.

# 2. APPROVAL OF AGENDA

Chair Ryan will provide an update on the CEO recruitment process under New Business.

# RESOLUTION NO. 1

Moved By: David Mayberry Seconded By: Laura Langford

That the Agenda as amended be approved.

**DISPOSITION: Motion Carried** 

# 3. DISCLOSURES OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF

NIL

#### 4. ADOPTION OF BOARD MINUTES OF PREVIOUS MEETING

4.1 December 13, 2021

RESOLUTION NO. 2

Moved By: Larry Martin Seconded By: Julia Harris

That the Library Board minutes of December 13, 2021 be accepted.

**DISPOSITION:** Motion Carried

# 5. DELEGATIONS AND PRESENTATIONS

NIL

#### 6. CONSIDERATION OF DELEGATIONS AND PRESENTATIONS

NIL

#### 7. CONSIDERATION OF CORRESPONDENCE

7.1. Dina Stevens, Executive Director, Federation of Ontario Public Libraries

#### **RESOLUTION NO. 3**

Moved By: Larry Martin Seconded By: Regina Smith

That the correspondence dated December 14, 2021 and January 24, 2022 be received.

**DISPOSITION: Motion Carried** 

#### 8. REPORTS

#### 8.1. Statistics

# RESOLUTION NO. 4

Moved By: Laura Langford Seconded By: Julia Harris

That the Statistics for the one month ending January 31, 2022 be accepted.

**DISPOSITION: Motion Carried** 

# 8.2. 2022-01 Librarian's Report

# **RESOLUTION NO. 5**

Moved By: David Mayberry Seconded By: Regina Smith

That the Board receive Report No. 2022-01 for information and discussion purposes.

**DISPOSITION:** Motion Carried

# 8.3. 2022-02 Accessibility in the Library Policy

# **RESOLUTION NO. 6**

Moved By: Laura Langford Seconded By: David Mayberry

- 1. That the Library Board approve the Accessibility in the Library Policy as presented in Report No. 2022-02;
- 2. And further, that the Library Board receive the County of Oxford's Accessibility Standards for Customer Service Policy and the Multi-Year Accessibility Plan for information and discussion purposes.

**DISPOSITION:** Motion Carried

#### 9. UNFINISHED BUSINESS

NIL

#### 10. MOTIONS

NIL

# 11. NOTICE OF MOTIONS

NIL

#### 12. NEW BUSINESS / ENQUIRIES / COMMENTS

L. Buchner provided the Board with a brief status update on the CEO recruitment process.

# 13. CLOSED SESSION

NIL

#### 14. CONSIDERATION OF MATTERS ARISING FROM CLOSED SESSION

NIL

#### 15. ADJOURNMENT

Library Board adjourns at 1:41 p.m.

CHAIR	
SECRETARY	