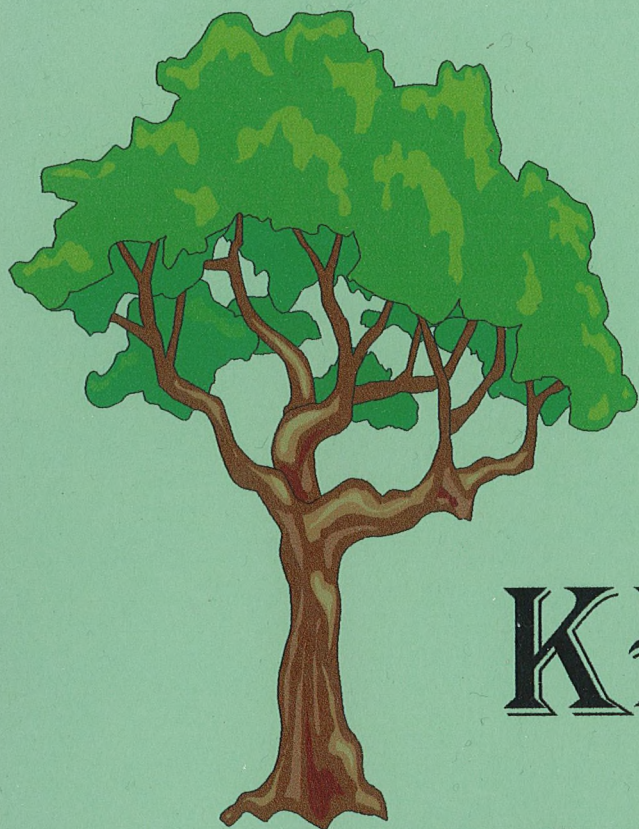


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KENNEDY
MCPHERSON
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GENEALOGICAL STUDY

KENNEDY – MCPHERSON
and RELATED FAMILIES

PREPARED FOR:
ROLF KENNEDY MCPHERSON
2006

BY: James W. Haupt
5959 Penrose Ct.,
Port Orange, FL 32127

KENNEDY-MCPHERSON GENEALOGICAL STUDY

TABLE OF CONTENTS

PART ONE

KENNEDY FAMILY

Gregg
Heron
Hudson
Kennedy, John
Kennedy, William
Pearce
Sinclair
Tuttle

PART TWO

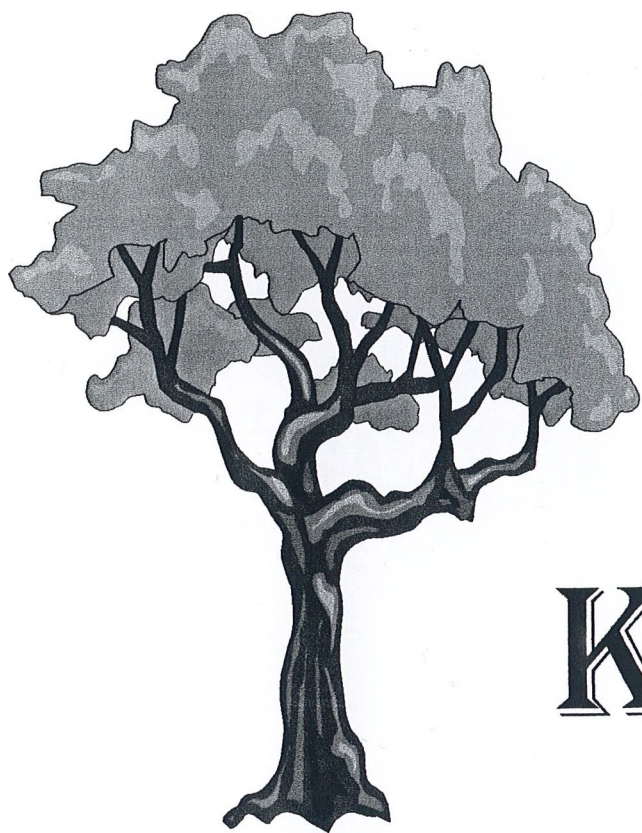
MCPHERSON FAMILY

Atwater
Bruce
Hamlet
Hart
Hines
Leet
Poor
Powers
Simpson
Smith
Strople
Whitman

PART THREE

EXHIBITS

Information and helps
Maps
Family Photos
Census Records
Family Name Index



PART ONE

KENNEDY

Gregg Family
Heron Family
Hudson Family
Kennedy, John Family
Kennedy, William Family
Pearce Family
Sinclair Family
Tuttle Family

Pedigree Chart

Completed Ordinances:

- B** Baptized
- E** Endowed
- P** Sealed to parents
- S** Sealed to spouse
- C** Children's ordinances

2 James M KENNEDY



B: 4 Dec 1837
P: S,D,O,Ontario, Canada
M: 30 Oct 1886
P: Port Huron,Michigan
D: 20 Oct 1921
P: ,,Oxford County, Onta

1 Aimee E KENNEDY



B: 9 Oct 1890
P: I,DT,OC,Ontario, Canada
M: 12 Aug 1908
P: I,DT,OC,Ontario, Canada
D: 27 Sep 1944
P: Oakland,AC,California

Robert J SEMPLE
 (Spouse of no. 1)

3 Mildred Ona PEARCE



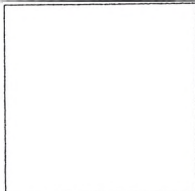
B: Jan 1871
P: Lindsay,BC,O,Canada
D: Nov 1947
P: HB,California

4 William KENNEDY



B: 1810
P: Ontario,Canada
M: 11 Oct 1835
P: OC,Ontario,Canada
D: 23 Nov 1887
P: S,D,O,Ontario, Canada

5 Madeline HERON



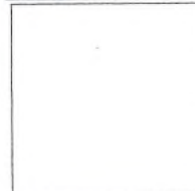
B: 1816
P: MC,Ontario,Canada
D: 6 Apr 1892
P: S,D,O,Ontario, Canada

6 John PEARCE



B: 1841
P: England
M: Abt 1857
P:
D:
P:

7 Mary



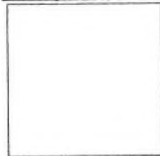
B: 1841
P: England
D: Oct 1884
P: Lindsay,BC,O,Canada

8
B:
 9
B:

10 Patrick, Jr. HERON



B: 11 Sep 1774
11 Mary DAVIS



B: Abt 1775

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20 Patrick, Sr. HERON



B: Abt 1750

21 Margaret



B: Abt 1753

22 John DAVIS



B: Abt 1750

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Prepared by
 James Houpt
 5959 Penrose Ct.,
 Port Orange
 FL
 32127-7535 USA

Telephone _____ Date prepared
 12 Feb 2006



KENNEDY

W. M. M.

William KENNEDY

First Generation

1. **William KENNEDY** was born in 1810 in Ontario, Canada. He died on 23 Nov 1887 in Salford, Dereham Township, Oxford County, Ontario, Canada. He was buried on 27 Nov 1887.

William was counted in a census in 1881 in Dereham, Oxford South, Ontario.

1851 census records: Dereham Township, Oxford South, Ontario, Canada pg 137
KENNEDY: William 42; Mrs. W. (Madelyn) 36; James 16; Maria 12; Charles 9; Mary 1
HERRING: Abigail 61, widow

1871 census records: District 13: Oxford South, Sub-district: Dereham (A); Division: 4; page 1;
Microfilm reel: C-9910; Reference: RG31- Statistics Ontario, Canada
KENNEDY: William, Male, 61, Birthplace: Ontario, Religion: Wesleyan Methodist, Origin: Irish,
Carpenter; Madlan 54, Ontario, Wesleyan Methodist, Irish, Canada

1881 census records: District 165, Sub-district A; Division 1; page Number 10; Household Number 51;
Dereham, Oxford South, Ontario Family History Film 1375902
KENNEDY: William, Irish, 71, Ontario; Carpenter, Methodist Church; Madeline Irish, 65, Ontario

DEATH NOTICE:

INGERSOLL CHRONICLE AND CANADIAN DAIRYMAN: 11/23/1887 pg _?_ Col 6
KENNEDY, Wm., Wednesday, 23, 1887, in Salford, Ontario Canada, aged 79yrs, 2mos.

BOOTH: Death is recorded in an old SALFORD Church record book in Dereham township, Hall.

INFORMATON CHART at HERITAGE FOURSQUARE INTERNATIONAL:

KENNEDY, William migrated to Ingersoll from Michigan in 1841-1842 (My records do not show this informaton).

Salford Church Book, death records

HERON: Madelin 1816-1892

KENNEDY: Charles, 1843; William Wallace 1858; Maria b. 1840 USA; Mary 1851, killed by a falling tree.

PEARCE: Mildred

BLUMHOFER: pg 25-30, early years for the Kennedy family. Obtaining their farm etc. and a list of children, pg 27

BLUMHOFER: pg 29, James and his father William were skilled carpenters.

VOLTZ: states that James was the son of a minister. There is no indication of that in the material presented by BLUMHOFER on page 30. William did serve as an trustee of the church, and James is reported to hve sung in the choir and occasionally played the organ in the Methodist Church.

BOOTH: Land records: William obtained a Crown deed to SE1/2 of Lot 19, Conc. 1 Dereham township, in 1854 and sold it to his son James with additional acreage in Lot 18 on February 15, 1886.

BOOTH: Memorial Deed: Dated September 11, 1856 for Lot 13, Conc. 1, Dereham township, Oxford County. B & S William Kennedy and wife, Madeline to Charles Eli Chadwick, 50 acres #8074

Land Record Sheet: Lot 13, Conc. 1, Dereham Township, Oxford County. The crown to John and George Ball, 200 acres September 4, 1800. B & S transferred 50 acres to William Kennedy, August 30 1841. South ? conveyance September 10, 1849 recorded May 8, 18545, South 50 acres to Charles E. Chadwick who resold to Moses Trip.

INGERSOLL CHRONICLE: 7/18156

In Dereham Township, on the 17th, Mrs. William, a son

INGERSOLL CHRONICLE: 7/18/1856, pg. 3, col 2

In Dereham Township, 17th, Mrs. William Kennedy a son (William Kennedy, 5th child of William and Madeline)

BLUMHOFER: pg 26, In 1832, Ingersoll, Dereham Township, Ontario, Canada there were just 14 homes in the town.

Salford, Durham Township, Ontario, Canada is located due west of Niagara Falls along the Route 401, and due west of the town of Hamilton. Salford is just east five miles from the larger town of Ingersoll.

William married **Madeline HERON** daughter of Patrick, Jr. HERON and Mary DAVIS on 11 Oct 1835 in Oxford County, Ontario, Canada. Madeline was born in 1816 in Middlesex County, Ontario, Canada. She died on 6 Apr 1892 in Salford, Dereham Township, Oxford County, Ontario, Canada. She was buried on 10 Apr 1892 in Harris Street Cemetery, Ingersoll, Dereham Township, Oxford County, Ontario, Canada.

Madeline was counted in a census in 1881 in Dereham, Oxford South, Ontario.

1871 Ontario Census records: District: Oxford South, Sub-district: Dereham (A); Division: 4; page 1; Microfilm reel: C-9910; Reference: RG31- Statistics Canada

KENNEDY: William, Male, 61, Birthplace: Ontario, Religion: Wesleyan Methodist, Origin: Irish, Carpenter; Madlan 54, Ontario, Canada

In the 1881 census she is listed as Irish and a Methodist.

TOWN OF INGERSOLL HISTORICAL CENSUS 1851

HERON: Thomas, 24, b Ireland, Blacksmith married on pg 19, 2 storey frame house; Elizabeth 25, b England, John 4, b Canada

1871 census records of Ontario Canada:

HERON: John 30, carpenter, born in England, single ?

1891 census records: No records are available

BLUMHOFER: pg 25:

*Patrick Heron's father a Loyalist in New York. Following his father's death, his mother remarried and they moved from the United States and moved to Canada, obtained a land grant and created the farm that would eventually be called home by **AIMÉE ELIZABETH KENNEDY**.*

Patrick Heron married and fathered a daughter Madeline.

BLUMHOFER: pg 27, June 1854: William and Madeline obtained a Crown grant to land in Dereham Township, a mile and a half due west of Salford.

DEATH NOTICE:

INGERSOLL CHRONICLE: 4/14/1892 pg 8, col 3

Wednesday 4/6/1892, Salford relict of late Wm. KENNEDY died 75yrs, 10 mos

BOOTH: Death is recorded in an old Salford Church record book in Dereham Township Hall

RESEARCH INFORMATION:

1861 census records: Upper Canada, North Oxford Township, Ontario, Canada pg 5

HERON: William 49, Farmer, Disciples of Christ, b all Upper Canada Caroline 42; John 18, blacksmith; Jostah 17; Elisa Ann 15; Thomas 11; Charles 8; Wm Henry 2

Since there were limited persons named HERON in this area, I am suggesting that William and Madeline could be siblings due to birth dates. Obtained from <http://www.oclnet/genealogy/northoxfordcensus/search.pl?hl=true&id=962>

William and Madeline had the following children:

- + 2 M i. **James Morgan KENNEDY** was born on 4 Dec 1837. He died on 20 Oct 1921.
- + 3 F ii. **Maria KENNEDY** was born in 1840.
- 4 M iii. **Charles KENNEDY** was born in 1843 in Salford, Dereham Township, Oxford County, Ontario, Canada.

1851 census records: Dereham Township, Oxford South, Ontario, Canada pg 137

KENNEDY: William 42; Mrs. W. (Madelyn) 36; James 16; Maria 12; Charles 9; Mary 1

HERRING: Abigail 61, widow

1861 census records: Dereham Township, Oxford County, Ontario, Canada

KENNEDY: Charles would have been 19.

Charles is listed with the family, but after 1861 he does not appear.

1871 census records: pg 27; Division 1; Ingersoll Town (F); Oxford South (13) Reel C-9911

KENNEDY: Charles S. 52; b. USA; Presbyterian, scotch, Lumber Merchant; Martha 56, Wesley Methodist; Charles 12, b. Ontario

Charles married **Phebe J. CRONK** on 8 Dec 1866 in Dereham Township, Oxford County, Ontario, Canada. Phebe was born in 1844 in Malohide.

- 5 F iv. **Mary KENNEDY** was born in 1851 in Salford, Dereham Township, Oxford County, Ontario. She died before 1861 in Salford, Dereham Township, Oxford County, Ontario. She was buried before 1861.

1851 census records: Dereham Township, Oxford County, Ontario, Canada

KENNEDY:

BOOTH: She is listed as a baby in 1851 census records, but not in 1861. An earlier note lists a child killed by a falling tree. We assume that to be Mary.

- 6 M v. **William KENNEDY** was born in 1845 in Ingersoll, Dereham Township, Oxford County, Ontario, Canada.

1851 census records: Dereham Township, Oxford South, Ontario, Canada pg 137

KENNEDY: William 42; Mrs. W. (Madelyn) 36; James 16; Maria 12; Charles 9; Mary 1

HERRING: Abigail 61, widow

**1861 census records: William would have been shown in the 1861 census as age 5.
I need to obtain a copy of this.**

**BOOTH: 1871 census reports a child died of typhoid which is assumed to be William
W.**

Second Generation

2. **James Morgan KENNEDY** (William) was born on 4 Dec 1837 in Salford, Dereham Township, Oxford County, Ontario, Canada. He died on 20 Oct 1921 in Alexandra Hospital, Ingersoll, Dereham Township, Oxford County, Ontario, Canada. He was buried on 24 Oct 1921 in Harris Street Cemetery, Ingersoll, Dereham Township, Oxford County, Ontario, Canada.



James was counted in a census in 1881 in Dereham, Oxford South, Ontario.

1871 census records: District Oxford South (13), Sub-district: Dereham (A) Division: 4, Page: 17,

Microfilm reel: C-9910, Reference: RG31 - Statistics Canada

KENNEDY: James, male, age: 34, Birthplace: Ontario, Religion: Wesleyan Methodist, Origin: Irish; Occupation, Carpenter; Elizabeth 34; Mary E. 9; William M. 3 Photocopy of original census on file.

1881 census records: District 165, Sub-district A, Division 2, Page 7, Household number 31, Dereham, Oxford South, Ontario, Canada Family History Film 1375902

KENNEDY: James 44, b Ontario, farmer, Methodist Church; Elizabeth, English, 44, Ontario, Methodist Church; Wallace 12, Ontario; Eber 9, Ontario; MERYFIELD, David, English 13, Ontario Servant

1891 census records: Salford, Dereham Township, Oxford County, Ontario Canada pg ??

KENNEDY: James M. 55; Minnie 15; Aimee 1

1901 census records: Dereham, Norfolk (North), Ontario District Number 93; Subdistrict Number b-2; Archives film T6484

KENNEDY: James M. 12/6/1836; Minnie 1/1/1871; Aimee daughter, 10/9/1890, 11.

1911 census records Dereham Township, District 107, Sub-district 1, Oxford County South, Ontario, Canada pg 10

KENNEDY: James 12/1836, 75, b Ontario, Salvation Army; Minnie 3/1876, 35, b Ontario; Annie daughter, 10/1891, b Ontario, Salvation Army; Roberta, gdaughter 9/1910, 1, b Ontario, Salvation Army.

There are inconsistencies in this census. Aimee is listed as Annie, her given name at birth, She and her daughter Roberta are listed as KENNEDY, instead of SEMPLE, Roberta is shown as born in Ontario instead of China.

1920 census records: These records are not available, they are sealed by the Canadian government.

BOOTH: Minnie told Roberta Salter that James Morgan Kennedy was born in the U.S.A. None of the census records support this information. They all show him born in Ontario, Canada.

MARRIAGE RECORDS:

Following the wedding of Maria to Hanson Sinclair the next wedding performed by Rev. Wilson was the marriage of Maria's brother James Morgan Kennedy age 22, Dereham township, to Elizabeth Hoag. This wedding was conducted in the Baptist Church in West Oxford township, a few miles east of Salford.

SECOND MARRIAGE:

It was from here (Ingersoll) that James Morgan and Minnie took the train, traveling again due west passing by the larger community of London, Ontario, Canada then through Strathroy and to the Canadian town of Sarnia, which is the Canada border town with Port Huron, Michigan which was between 80 and 100 miles from Ingersoll, for their wedding. This was usually thought of as a one day trip by train.

BLUMHOFER: pg 32, Aimee was brought to the Kennedy home to care for the 50 year old James Kennedy and his mentally retarded son.

BLUMHOFFER: See notes giving dates, pg 31 bottom of page, see also page 32.

There were two James Kennedy families in Dereham Township at the same time. One was in Ingersoll and the other one in Salford (father of Aimee). This makes it confusing to ascertain for certain which family is being noted in the **CHRONICLE**:

BIRTH RECORDS:

INGERSOLL CHRONICLE:

7/17/1856 William, a son born in Dereham Hospital

INGERSOLL CHRONICLE: 5/21/1868 pg 3, col 3

5/18/1868 in Salford, wife of James Kennedy, a son, This could be William Wallace

INGERSOLL CHRONICLE: 11/09/1871 pg 3, col 5

11/09/1871, **KENNEDY**, James, a son This could be Charles Herbert, but the month and date are not correct for him.

INGERSOLL CHRONICLE: 12/17/1874

12/17/1874: **KENNEDY**, James a son, This has to be the James from Ingersoll, as James Morgan and Elizabeth only had two sons.

INGERSOLL CHRONICLE and **CANADIAN DAIRYMEN:** 8/28/1884 pg ___ Col 6
8/21/1884, **KENNEDY**, James a daughter (requesting information)

CARMEN CHART AT HERITAGE:

KENNEDY: James Morgan 1836 - 1921 He died age 79. Son of Methodist Minister
He built the floating bridge, it was wide enough for one horse and buggy at a time. He was a bridge builder, and built many of the bridges in that area.

KENNEDY: James, a member of the**TEMPLAR** Order 636. He was in charge of the music.
Correspondence from Ardell Piper

BLUMHOFER: pg 30-33 Tragically William was killed in an accident, Charles Herbert died of Tuberculosis, Mary Elizabeth married Joseph Sabine in 1878

Oxford County:

KENNEDY: William: Concession 01, Lot 18, Dereham Township

KENNEDY: William: Concession Lot 12, Dereham Township

KENNEDY: William: Concession Lot 11, Dereham Township

BOOTH: Land records: William obtained a Crown deed to SE1/2 of Lot 19, Conc. 1 Dereham township, in 1854 and sold it to his son James with additional acreage in Lot 18 on February 15, 1886.

BOOTH: James Morgan Kennedy received a deed to the home farm from William and Madaline Kennedy. Roberta and Rolf have copies.

OBITUARY FACTS:

Place of death: Alexandra Hospital, Ingersoll, Ontario, Canada
He was 84 years of age and born in Canada on 12/4/1837. He is a retired bridge builder and was in the hospital only one day at the the time of his death. He had lived in Ontario all his life. His father was William, and his mother Madeline (Herron) Kennedy and both parents were born in Canada. Mrs. Joseph M. Sabine, daughter, of Fort Erie, was the informant. Burial happened on October 24, 1921 at the Harris Street Cemetery. There was no operation and no autopsy performed, and he died from oreamic coma which lasted one day. Fort Erie is located near the Canadian side of the Niagara Falls

LDS MICROFICHE 6087239 (on file in Holly Hill, FL regional Stake Library of Latter Day Saints)
Harris Street Cemetery, Ingersoll, Ontario, Canada

KENNEDY: James Morgan Section B, Row T, Number 4

KENNEDY: James Morgan, erected in loving memory of my father, Amiee Semple McPherson

HARRIS STREET CEMETERY, INGERSOLL, ONTARIO, CANADA

The present Harris Street Cemetery was originally the burying ground for the Second Regular Baptist of West Oxford. The church was located on the site from 1832 until it was removed in 1870. A cemetery permit with regulation was granted in 1836. Gilbert Harris owned the farm property on which the cemetery was located at that time. Records indicate that the cemetery became a public cemetery on March 2, 1872. Present site address: 334063 Plank Line, West Oxford, Onatrio, Canada. (See photo of entrance, and Tombstone of James Morgan Kennedy, in Scrapbook.

James married (1) **Elizabeth HOAG** on 26 May 1858 in Oxford County, Ontario, Canada. Elizabeth was born in 1837 in Dereham Township, Oxford County, Ontario, Canada. She died in Mar 1886 in Salford, Dereham Township, Oxford County, Ontario, Canada. She was buried in Mar 1886.

Elizabeth was counted in a census in 1881 in Dereham, Oxford South, Ontario.

Variant Spellings of the surname: HOAG / HOGG / HOOG

DEATH NOTICE:

INGERSOLL CHRONICLE and CANADIAN DAIRYMAN pg ___ Col 5
3/31/1886 KENNEDY in Dereham Township, 3/31/1886, beloved wife of James, age 49 years.

HOGG / HOAG INFORMATION:

INGERSOLL CHRONICLE: 9/24/1858 pg 3, col 3 DEATH NOTICE
Dereham Township: HOGG: Henry J. 9/16/1858 age 48
(Could possibly be father of Elizabeth, mar to James Kennedy. Henry was born in 1810.)

INGERSOLL CHRONICLE: 2/20/1890 pg 8, col 4 DEATH NOTICE
HOGG, Harry 25yrs, 6 mos, Salford, (born 1865)

INGERSOLL CHRONICLE: 3/12/1880 pg 3 col 4 DEATH NOTICE
Salford: HOGG, Charles J. age 40yrs, 11 months died 2/06/1880

DIRECTORY FOR THE PROVIDENCE OF ONTARIO - 1857

HOGG: Henry, Tailor, Salford Village, Oxford County, Ontario, Canada

1871 census records: Dereham, Oxford South, Ontario, Canada

HOAG: Andrew 70, (b 1801), Scotland; Margaretha 50, b USA, b 1821; William 28, b Ontario, b

1843, Tinsmith; Mary 19, b Ontario; Charles 3, b Ontario

HOGG: Charles 32, b Ontario, District Oxford South, Subdistrict Dereham (b 1839)

HOGG: William 47, b Scotland; District Oxford South, Subdistrict Oxford East (b 1824)

1881 census records: pg 64

HOAG: Margaret 60, b USA Nova Scotia, widow of Andrew, see 1871 census

James and Elizabeth had the following children:

- + 7 F i. **Mary Elizabeth KENNEDY** was born in 1862. She died in 1925.
- 8 M ii. **William Wallace KENNEDY** was born in 1869 in Salford, Dereham Township, Oxford County, Ontario, Canada. He died on 27 Jan 1920 in Alexandra Hospital, Ingersoll, Dereham Township, Oxford County, Ontario, Canada. He was buried on 29 Jan 1920 in Ingersoll, Dereham Township, Oxford County, Ontario, Canada.

William was counted in a census in 1881 in Dereham, Oxford South, Ontario.

1871 census records: District Oxford South (13), Sub-district: Dereham (A)
Division: 4, Page: 17, Microfilm reel: C-9910, Reference: RG31 - Statistics Canada
KENNEDY: James, male, age: 34, Birthplace: Ontario, Religion: Wesleyan Methodist,
Origin: Irish; Occupation, Carpenter; Elizabeth 34; Mary E. 9; William M. 3
Photocopy of original census on file.

1881 census records: District 165, Sub-district A, Division 2, Page 7, Household
number 31, Dereham, Oxford South, Ontario, Canada Family History Film 1375902
KENNEDY: James 44, b Ontario, farmer, Methodist Church; Elizabeth, English, 44,
Ontario, Methodist Church; Wallace 12, Ontario; Eber 9, Ontario;
MERYFIELD, David, English 13, Ontario Servant

OBITUARY FACTS: Ingersoll Chronicle Town of Ingersoll - Vital Statistics: Death
Date of death 1/27/1920, in Alexandra Hospital, Ingersoll, Canada. He was 50
years of age and was a single person. He was born in Dereham Township, and
was a farmer. He was in the hospital for five days before he died of a fracture.
He had lived in Ontario all his life. His father is listed as Joseph born in England
and his mother as Elizabeth (Hoag) Kennedy born in Dereham Township, Canada
The informant of his death was Dr. D. A. Bonesteel. He was buried in West Oxford
Township on January 29, 1920.

OBITUARY: OXFORD TRIBUNE, Thursday, January 29, 1920, pg 5, col 3:
Date of event: Tuesday, January 27, 1920.

INJURIES FATAL: Wallace Kennedy, the victim of the accident at the Wonham
Street crossing of the Grand Trunk Railway, on Thursday afternoon, died in
Alexandra Hospital early Tuesday morning. From the first it was realized that
he was seriously injured, but had he possessed a strong constitution his injuries
might not have resulted fatally. Kennedy was 52 years of age and the son of
James Kennedy of Dereham (township), near Salford, He was widely known
throughout the district.

Provided from the collection in the Ingersoll Public Library of Oxford County,
Ontario, Canada by Vicki@oclnet

BLUMHOFER: pg 30, William was mentally challenged and was killed in an
accident. pg 32....

- 9 M iii. **Charles Herbert KENNEDY** was born on 4 Aug 1871 in Salford, Dereham Township, Oxford County, Ontario, Canada. He died on 2 Dec 1888 in Salford, Dereham Township, Oxford County, Ontario, Canada. He was buried on 5 Dec 1888.

Charles was counted in a census in 1881 in Dereham, Oxford South, Ontario.

1881 census records: District 165, Sub-district A, Division 2, Page 7, Household number 31, Dereham, Oxford South, Ontario, Canada Family History Film 1376902
KENNEDY: James 44, b Ontario, farmer, Methodist Church; Elizabeth, English, 44, Ontario, Methodist Church; Wallace 12, Ontario; Eber 9, Ontario;
MERYFIELD, David English 13, Ontario Servant
Charles is shown as Eber in the 1881 Ontario, Canada census records.

BOOTH: He died young.

BLUMHOFER: pg 32 Died of Tuberculosis before 1886

INGERSOLL CHRONICLE: 12/6/1888 pg 3 Col 9

KENNEDY: Charles H, in Dereham Twp, on the 2nd, Charles H. son of James aged 17

James married (2) **Mildred Anora PEARCE** daughter of John PEARCE and Mary on 30 Oct 1886 in Port Huron, Michigan. Mildred was born in Jan 1871 in Lindsay, Bruce County, Ontario, Canada. She died in Nov 1947 in Hermosa Beach, California. She was buried in Nov 1947 in Inglewood Park Cemetery, Inglewood, California.

Mildred was counted in a census in 1881 in Lindsay, Victoria South, Ontario.

1871 census records: Victoria South, Ontario, Canada pg ?? (This material is not confirmed)

PEARCE: John 30; Mary 30; William 13; Elizabeth 9; Minnie 1

1881 census records: Lindsay, Victoria South, Ontario, Canada pg ?

PEARCE: John 40, b England, Plasterer; Mary 40, b England; William 23; b Ontario, Plasterer; Elizabeth 19, Ontario; Minnie 10, Ontario, going to school; The family were Methodist.

1891 census records: Salford, Dereham Township, Oxford County, Ontario Canada census records:

KENNEDY: James M. 55; Minnie 15; Aimee 1

1901 census records: Dereham, Norfolk (North), Ontario District Number 93; Subdistrict Number b-2; Archives film T6484

KENNEDY: James M. 12/5/1836; Minnie 1/1/1871; Aimee daughter, 10/9/1890. 11

1911 census records Dereham Township, District 107, Sub-district 1, Oxford County South, Ontario, Canada pg 10

KENNEDY: James 12/1836, 75, b Ontario, Salvation Army; Minnie 3/1876, 35, b Ontario; Annie daughter, 10/1891, b Ontario, Salvation Army; Roberta, gdaughter 9/1910, 1, b Ontario, Salvation Army.



There are inconsistencies in this census. Aimee is listed as Annie, her given name at birth. She and her daughter Roberta are listed as KENNEDY, instead of SEMPLE. Roberta is shown as born in Ontario instead of China.

1920 census records: Where is Minnie?? We cannot find her in this census year.

1930 census records: Lemoyne St., Los Angeles, Los Angeles County, California pg 122

KENNEDY: Minnie, 1871, age 59, Canada, Pastor of a Foursquare Church, Mother and Father both born in England; immigration was 1917

BURBECK: Kahrina 26, a crayon artist. Living with Minnie Kennedy

Also living on Lemoyne Street: Emma C. Schaffer, 50, Secretary; Beal, Nancy, 23, minister; Elliott, Candace, 28; Gable, J. Chris 32

She is on page 123 and Aimee is on page 122. They are living just a couple of doors away from each other.

CANADIAN BIRTH RECORDS: Wesleyan Methodist Church

Vol 3, pg 309, Victoria District, Ops Township area

Minnie Anora b 1/1/1871, Baptised 7/17/1871, Parents: John & Mary PEARCE: Residence Lindsay, Birth Place, Lindsay; Baptism by Rev. James Greener

BOOTH: Mildred (Minnie) Pearce was born in 1871 according to her passport.

BLUMHOFER: pg 33 Salvation Army comes to Lindsay, Ontario, Canada.

BLUMHOFER: pg 33 Minnie always said she was born in Lindsay in January 1871 and that her father

was a plasterer. The family were Methodist, and later Salvation Army.

BLUMHOFER: pg 38, 39 Story of Minnie leaving home and traveling with Salvation Army. Her father remarried in 1885, after the death of her mother in 1884, and remained in Lindsay, Ontario, Canada as did her brother William.

BLUMHOFER: pg 40 PHOTO of Minnie in Salvation Army dress

Minnie at age 15 went to the home of James Kennedy to be a care taker of Mr. James Kennedy and his mentally retarded son, after his first wife Elizabeth the mother of the children, died.

VOLTZ: Minnie was orphaned at age 12. She was daughter of a Salvation Army Captain and his wife.

(This information is not totally correct. It did make her motherless as her mother passed away, but her father remarried and remained in Lindsay)

Minnie was approximately 14 /15 years of age when she did this. She later married James Kennedy who was approximately 40 years her senior.

BLUMHOFER pg 32...came to work for Kennedy as an orphan girl from Salvation Army at age 15 in 1886.

BLUMHOFER pg 32 she also known as Minnie Precisely.

Minnie was caring for a 50 year old widower, his mentally retarded son, and was younger than all his

children. Minnie needed a home, James needed a woman, Canadian Law prevented marriage under 15. The rules in Michigan were easier, so James and Minnie chose to take a train to Port

Huron, Michigan, mar license dated 10/30/1886, she added 7 years and he subtracted eight years to their ages. They were married by Justice of Peace John L. Black.

BLUMHOFER: pg 43, birth of Aimee, Midwife, Mrs. Gibbs
Bought the farm from James, his father pg 133
See pg 33 for parents / birth etc...

Minnie had a second marriage in Las Vegas (Boulder Dam) pg 204 Storming Heaven
Divorce: See pg 254, Storming Heaven.

BOOTH: Roberta Salter reports that Minnie said the PEARCE family lived in Lindsay, Ontario, Canada.

Minnie's mother was Mary Pearce who was a Clark girl connected in some way with the Clark School Books family.

BLUMHOFER pg 384: She died at home in Hermosa Beach, California in November 1947, just three years after her daughter Aimee had passed away. The Salvation Army was in charge of the service and she left an estate of several hundred thousand dollars.

INGERSOLL, TRIBUNE PAPER: 11/27/1947 pg 1, col O

MOTHER OF FAMOUS EVANGELIST PASSES IN CALIFORNIA

Former resident of Oxford, Mrs. Minnie Pearce Kennedy, mother of the late Aimee Semple McPherson, famous pastor of Angelus Temple, Los Angeles, California, died at her home in Hermosa Beach, California, on Sunday, November 23. The late Mrs. Kennedy came to this district from Lindsay many years ago, following her marriage to James Kennedy of Salford. She was an active member of the Ingersoll Salvation Army Corps, taking a special interest in young people's work. She also did practical nursing. For a number of years she served with the Salvation Army in New York City during the winter, returning to her home near Salford in the spring. A fluent speaker and keen student she early set herself the task of preparing her daughter for evangelistic work, which, following the death of Mr. Kennedy, led to their moving to California, where she had since resided. A grandson and granddaughter survive.

Date of the event: November 24, 1947;

Burial was in Inglewood Park Cemetery. She rests in a crypt in the wall of the mausoleum. This occurred about two years after the passing of her daughter Aimee Kennedy Semple McPherson

James and Mildred had the following children:

+ 10 F iv. **Aimee Elizabeth KENNEDY** was born on 9 Oct 1890. She died on 27 Sep 1944.

3. **Maria KENNEDY** (William) was born in 1840 in Salford, Dereham Township, Oxford County, Ontario, Canada.

1851 census records: Dereham Township, Oxford South, Ontario, Canada pg 137
KENNEDY: William 42; Mrs. W. (Madelyn) 36; James 16; Maria 12; Charles 9; Mary 1
HERRING: Abigail 61, widow

1871 census records: Dereham Township, Oxford County, Ontario, Canada
WARNER: William 34, b USA, Presbyterian; Maria 30, b Ontario, Irish, Wesleyan Methodist; Horatio Warner, 12, b Ontario, Irish, (Sara) Lura (Warner) age 11, b Ontario;
HERON: Abigail 85, b Ontario, Wesleyan Methodist German, (Widow of Patrick Heron)
The census does not identify Abigail, the bracket is the note by BOOTH.

1881 census records: Dereham Township, Oxford South, Sub District A, Division 1, Household 46
Ontario, Canada pg 10 Family History Film 1376902

WARNER: Mariah 40, married, b Ontario, Methodist;

THOMPSON: Lura 20, b Ontario, widow; William 2, b Ontario

Daughter Lura and infant son were living with her mother Maria Kennedy Sinclair Warner

Maria was 18 at the time of her marriage to Hason Sinclair.

BOOTH: By 1879 the husband, a news publisher, had deserted Maria, and was reported living in the USA. On determination of such recorded information, a local judge awarded title to part of the land to Maria for conveyance to her daughter Lura, then re-married, as of March 17, 1882. Apparently Lura had previously married a man by the name of Thompson and given birth to a son William Thompson. This information is in the 1881 census of Dereham Township.

BOOTH: On March 27, 1882 there was an entry in the register of land transfers by which Maria Warner deeded Lura's inheritance of the 21/2 of lot 14 Concl Dereham township to Alonzo and Lura TUTTLE thus confirming her second marriage as of that date.

BOOTH: Marie Warner made another land transfer of family note when she deeded 1/5 acre of the same S 1/2 of Lot 14 to her niece (James' married daughter) Mrs. Mary Elizabeth (Kennedy) Sabine, on March 11, 1884. Dereham Township, Oxford Count, Ontario, Canada Instrument # 97011 DEED

Court Order: granting title to South 1/2 Lot 14, Conc. 1 Dereham Township, Oxford County, to Maria Warner (formerly Maria Kennedy), 2/15/1879. Document #75428 (Abandoned wife of William Waite Warner, printer, Jackson, Michigan, USA)

BOOTH: Aunt Maria was Maria (Kennedy) Sinclair. In the autobiography "Aimee", Mrs. McPherson refers to Maria.

BOOTH: The life story of Maria Kennedy, an intriguing mystery since Aimee Semple McPherson wrote about "Aunt Maria" in her book "This is That" of 1920, pg 21, was solved by Pat Hughes in the late summer of 1983. Maria was the second child, born in 1840 to William and Madaline Kennedy.

QUOTE: "This is That", by Aimee Semple McPherson, pg 20, 21:

"Keep that child at home by the fire," followed my Mother to the door. Some declared that the baby would surely have pneumonia. Aunt Maria, who "knew all about babies," shook her head, and told how they managed their baby at her house, protesting to the last--"You'll kill that Baby! You don't know anything about a baby. Anyone who does not know how to take better care of a baby than they shouldn't have one." (But alas! Aunt Maria's baby, whose natural body they nurtured so carefully, and kept cuddled by the fire, soon took the much-feared cold and died.)

Maria married (1) **Hason Hanson (Mason) SINCLAIR** son of Hason-Mason SINCLAIR and Sarah BODWELL on 13 Apr 1858 in Dorchester Township, Oxford County, Ontario, Canada. Hason was born in Dec 1834 in Dereham Township, Oxford County, Ontario, Canada. He died on 24 Jan 1866 in Dereham Township, Oxford County, Ontario, Canada. He was buried on 27 Jan 1866 in Harris Street Cemetery, Ingersoll, Dereham Township, Oxford County, Ontario, Canada.

1851 census records: West Oxford Township, Ontario, Canada

SINCLAIR: Hanson, 57, b. Vermont, USA, farmer; Maria 25, Canada, Baptist; Hazen, 21, Canada, Baptist.

1871 census records: Divison 3; Dereham A; Oxford South, Ontario, Canada pg 51 Roll 9910

BODWELL: James, 58, US, Reg. Bapt.; Mary Ann 45, US; (hard to read) ? male 22; Hazen 18, US; Ralph 15, US; Sarah 13, US; ??? male 4, US

SINCLAIR: Hanson, 75, b. US; Maria 43, US; Regular Baptist

BODWELL: Elizabeth A. 33, US; Elizabeth 3; James V. 5/12;

GRIFFITH: Josiah 33, England

Hanson was 24 at the time of marriage.

Hason died age 34yrs, 9mos, 21das. Horatio, died age 18 on 9/2/1877 and is buried in Harris Street Cemetery with his father. They share the same tombstone. His father outlived his son by 12 years.

1866 at the time of the death of his son Hason, the father Hason was listed for care in his will
BOOTH: Will of Hason Sinclair: His will is listed as #553 in the Oxford County records. The will declares him to be a farmer. He left his farm to be divided between the 2 children, Horatio, to receive the N1/2, and Lura, the S1/2 of Lot 14, Conc 1, Dereham township, Oxford County, Maria was named Executrix and guardian of the two children. Executors were Nicholas Smith of West Oxford Township, and William Kennedy, (father of Maria) in Dereham Township. All property was placed in the hands of the executors to provide for Maria, the 2 children and Hason's father.

HARRIS STREET CEMETERY: Section A, Row J, Stone

In memory of MASON SINCLAIR died 9/26/1878, age 84years. This has to be the father of the husband of Maria. See notes that in the will of Hason to Maria and children, the father of Hason is also listed for care.

INGERSOLL CHRONICLE 1/26/1866:

SINCLAIR: Hason in Dereham (Township) 24th, Mr. Hason Sinclair aged 34 years deeply and deservedly regretted.

Hason and Maria had the following children:

- 11 M i. **Horatio SINCLAIR** was born in Dec 1859 in Oxford County, Ontario, Canada. He died on 2 Sep 1877 in Dereham Township, Oxford County, Ontario, Canada. He was buried on 5 Sep 1877 in Harris Street Cemetery, Ingersoll, Dereham Township, Oxford County, Ontario, Canada.

Horatio, died age 18yrs, 8mos, on 9/2/1877 and buried in Harris Street Cemetery with his father.

*HARRIS STREET CEMETERY RECORDS: Section A, Row J, "Stone"
9/2/1877, AGE 18yrs, 6mos, 8das*

"There is rest in heaven" erected by his mother

- + 12 F ii. **Lura SINCLAIR** was born in 1860. She died on 2 Mar 1933.

Maria married (2) **William Waite WARNER** before 1871. William was born in 1837 in United States of America.

1871 census records: Dereham, Oxford South, Ontario, Canada pg 2 Film C-9910

WARNER: William 34, News Publisher; Maria 30; W. Meth, Irish; Horatio 12; Lura 11;

HERON: Abigail 85, b Ontario, Wesleyan Methodist

Third Generation

7. **Mary Elizabeth KENNEDY** (James Morgan, William) was born in 1862 in Salford, Dereham Township, Oxford County, Ontario, Canada. She died in 1925.

Blumhofer on pg 32 states that she and Joseph eloped.

According to her father's obituary she was living at Fort Erie, near the Canadian side of Niagara Falls in 1920, the time of his death.

BOOTH: Marie Warner made another land transfer of family note when she deeded 1/5 acre of the same S 1/2 of Lot 14 to her niece (James' married daughter) Mrs. Mary Elizabeth (Kennedy) Sabine, on March 11, 1884. Dereham Township, Oxford Count, Ontario, Canada Instrument # 97011 DEED

Mary married **Joseph Miles SABINE** in 1878. Joseph was born about 1860 in Cayuga, Haldimand County, Ontario, Canada. He died in 1906 in North Cayuga, Haldimand County, Ontario, Canada. He was buried in 1906 in Canfield Cemetery, North Cayuga Township, Haldimand County, Ontario, Canada.

I could not find any records in the 1881 Canadian Census, nor in the 1880 census for the United States that match this family. I did find a Joseph age 61 b in USA and Catherine 54, Cayuga North, Haldimand, Ontario pg 61.

1910 census records: Fort Erie (Village), Welland, Ontario, District 123; Subdistrict Number 3; Film T6503 pg 9, Household 97

SABINE: Joseph R. 10/21/1857, 49; Mary 2/17/1862, 37; Lenor 3/1/1882, 19; James 3/29/1884, 17; Libbie 4/23/1886, 14; Lena 6/5/1893, 7

*INGERSOLL CHRONICLE: 3/6/2884 pg 2, col 5
Friday, 2/29/1884, Sabine, at Salford 29th, wife of Joseph a son.*

'OUR HERITAGE' by Harry Whitwell, out of print, copy available in Oxford County Library and on email.

Pg 15: David Sabine, 1802

Joseph and Mary had the following children:

- 13 F i. **Lenora SABINE** was born on 1 Mar 1882 in Salford, Dereham Township, Oxford County, Ontario, Canada.
- 14 M ii. **James SABINE** was born on 27 Feb 1884 in Salford, Dereham Township, Oxford County, Ontario, Canada.
*INGERSOLL CHRONICLE: 3/6/2884 pg 2, col 5
Friday, 2/29/1884, Sabine, at Salford 29th, wife of Joseph a son.
Since there are only 27 days in February the date of 29th needs to be checked.*
- 15 F iii. **Libby SABINE** was born on 23 Apr 1886 in Salford, Dereham Township, Oxford County, Ontario, Canada.
- 16 F iv. **Lena SABINE** was born on 5 Jun 1893 in Salford, Dereham Township, Oxford County, Ontario, Canada.

10. **Aimee Elizabeth KENNEDY** (James Morgan, William) was born on 9 Oct 1890 in Ingersoll, Dereham Township, Oxford County, Ontario, Canada. She was christened on 23 Nov 1890 in Salvation Army, Ingersoll, Dereham Township, Oxford County, Ontario, Canada. She died on 27 Sep 1944 in Oakland, Alameda County, California . She was buried on 9 Oct 1944 in Forest Lawn Cemetery, Los Angeles, Los Angeles County, California.



1891 census records: Salford, Dereham Township, Oxford County, Ontario Canada census records:

KENNEDY: James M. 55; Minnie 15; Aimee 1

1901 census records: Dereham, Norfolk (North), Ontario District Number 93; Subdistrict Number b-2; Archives film T6484

KENNEDY: James M. 12/5/1836; Minnie wife, 1/1/1871; Aimee daughter, 10/9/1890, 11

1911 census records: Dereham Township, District 107, Sub-district 1, Oxford County South, Ontario, Canada pg 10

KENNEDY: James 12/1836, 75, b Ontario, Salvation Army; Minnie 3/1876, 35, b Ontario; Annie daughter, 10/1891, b Ontario, Salvation Army; Roberta, gdaughter 9/1910, 1, b Ontario, Salvation Army.

There are inconsistencies in this census. Aimee is listed as Annie, her given name at birth, She and her daughter Roberta are listed as KENNEDY, instead of SEMPLE. Roberta is shown as born in Ontario instead of China.

1920 census records: Washington Blvd, West Adams Precinct, Venice Township, Los Angeles County, California, pg 9a Taken 1/26/1920

MCPHERSON: Aimee Head of household, Home owned, Free of Mtge; 29, Married, year of immigration 1900, naturalized 1915; Place of birth, Canada; both Parents place of birth Canada, mother tongue was English, Teacher, Evangelist; Roberta, 9, born in China, both parents born in Canada; Rolf 6, Rhode Island, both parents born in Canada;

PORTER: Grace 32, single, maid, born Kansas

Notes: Even tho Roberta is listed under the name McPherson, Dr. Rolf McPherson attests that she was never referred to as a McPherson, she was always referred to as SEMPLE. The census states that both parents of the children were born in Canada. This is not correct. Robertas parents were born: Mother in Canada, Father in Ireland. Rolf's parents were born Mother in Canada, Father in Rhode Island.

1930 census records: House # 1801, (?) Park Ave. and Lemoyne St., Los Angeles, Los Angeles County, California pg 122 Taken 4/7/1930

MCPHERSON: Aimee Semple 38, Pastor, b Can; Rolf P., 17, b. R IS; Roberta S. Semple 19, China;

MASON: Lillian widow, 29, b. OH, Housekeeper, stenographer for Foursquare; Joan C. dau 1, CA;

Time Line:

10/8/1890: Birth in Ingersoll, Ontario, Canada

On her birth certificate and her marriage certificate her name is listed as 'ANNIE'. Edith Blumhofer "Aimee Semple McPherson, "Everybody's Sister" pg 42

1881 census records: Dereham Twp., Oxford County, Ontario Canada pg 7, House 30

PIPER: William 33; Mary 30; Herbert 11; M ? 9; Sarah 6; Eddie 3; Myrtle 1

This family lived next door to the Kennedy family and according to Blumhofer, Herb Piper drove

his

carriage to the family of John Gibbs a short distance to bring Mrs. Gibbs the Mid-wife
GIBBS: John, 65; Jane 66; Isabelle 231; Mary J. 18; William 14; Robert 10. They are on page 8
number 36, of the 1891 census.

The name of the mid-wife who delivered Aimee Kennedy was GIBBS. I have found several
GIBBS family living in the Ingersoll area. Here is the 1901 census information. I cannot prove
that this is the correct family.

1901 census records: Ingersoll, South Oxford County, Ontario, Canada. District Number 102, b-4;
T-6489

GIBBS: Patrick, 4/10/1838, 63; Mary A. 4/29/1850, 41; Della M. 7/28/1877, 23

BOOTH: She apparently was raised on the home farm, S. E. 1/4 lot 19, concl, Dereham Township,
and presumably attended the Salford Village school.

1900: Robert Semple immigrated to the United States

8/20/1908 INGERSOLL CHRONICLE and CANADIAN DAIRYMAN pg 5, col 6

8/12/1908: Married Robert James SEMPLE in Ingersoll, Ontario, Canada, August 13, 1908 Ingersoll
Daily Chronicle 8/13/1908, pg 1, col 4 Marriage records of SEMPLE, R. J. and KENNEDY, Annie E.
SEMPLE-KENNEDY

A very pretty wedding took place yesterday afternoon at the home of Mr. and Mrs. James
Kennedy, one mile west of Salford, when their daughter, Aimee Elizabeth was united in marriage
to Mr. R. J. Semple. The ceremony was performed on the lawn by Lieut. Col. Sharpe of the
Salvation Army, London, the bridal party standing under an evergreen bower prettily decorated
with flowers. Guests to the number of 50 were present from Stratford, Ingersoll, Flint Michigan,
Bothwell and surrounding places. The bride wore a becoming gown of white silk with lace
trimmings and carried the customary bouquet. She was attended by Miss Annie Holmes, wearing
pale pink silk and carrying a bouquet of pink carnations. The wedding march was played by Miss
Rose Mitchell of Ingersoll and little Vera Cable, Ingersoll, made a charming flower girl. The groom
was attended by Mr. Fred Groves. Brooks Brothers, Ingersoll, were the caterers for the occasion
and a sumptuous repast was provided. After congratulations and best wishes had been showered
upon them the happy couple left on the 5 o'clock GTR train on a trip to points east. Many
handsome presents testified to the popularity of the bride

□ August 20, 1908 Ingersoll Chronicle and Canadian Dairyman newspaper pg 5, col 6

MARRIAGE RECORDS: SEMPLE, R. J. and KENNEDY Annie E.

SEMPLE-KENNEDY A very pretty wedding took place yesterday afternoon at the home of Mr. and
Mrs. James Kennedy, one mile west of Salford, when their daughter, Aimee Elizabeth was united
in marriage to Mr. R. J. Semple. The ceremony was performed on the lawn by Lieut. Col. Sharpe of
the Salvation Army, London, the bridal party standing under an evergreen bower prettily
decorated with flowers. Guests to the number of 50 were present from Stratford, Ingersoll, Flint,
Michigan; Bothwell and surrounding places. The bride wore a becoming gown of white silk with
lace trimmings and carried the customary bouquet. She was attended by Miss Annie Holmes,
wearing pale pink silk and carrying a bouquet of pink carnations. The wedding march was played
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occasion and a sumptuous repast was provided. After congratulations and best wishes had been
showered upon them the happy couple left on the 5 o'clock GTR train on a trip to points east.
Many handsome presents testified to the popularity of the bride□□ Events that occurred in this
time period are discussed in "THIS IS THAT", pg 62...Revival meetings
in Ontario, return to Salford for farewell visit, on to Toronto to St. Johns, setting sail for Liverpool

England...then to Belfast Ireland. A visit to Robert Semple's home in Magherafelt to see his two brothers and two sisters and parents. Mrs. Semple knew she would never see her son again, then to London England and the boat to China.

1910: Robert and Aimee Semple left for China.

8/19/1910: Robert died in China, Roberta is born in China, and Aimee leaves for the United States. Aimee's return from China: Blumhofer pg 92; Photo in China with Roberta Star Blumhover pg 93
1911: A year of adjustments, Mission activities, Roberta became ill.

2/12/1912: Married Harold S. McPherson 2/28/1912 in Cook County, Illinois

3/13/1913: Rolf McPherson was born

1913: Aimee first made contact with Christine Gibson at Faith Home in winter 1913.

1914: Mrs. McPherson retires to become housewife and is unhappy. A long illness follows, two major operations, and returns to the ministry

1915: Became Naturalized Citizen of the United States. Returns to parental home with children, takes up revival meetings, begin in 8/1915 at Pentecostal Mission in Mount Forest Ontario, Canada. Joined by her husband Harold McPherson. Started the world-wide ministry there. Aimee's U. S. Citizenship came to her because she married Harold Stuart McPherson.

1916: Summer of 1916 she held meetings in a small "Faith Home" in East Providence and a related Bible School run by Christine Gibson represented Pentecostalism in the city, but it was culturally marginalized by the predominantly Catholic populace and existed virtually unnoticed. Blumhofer pg 111 ("Faith Home" had a Children's Home where both Roberta and Rolf spent a brief period of time. This "Faith Home" later became the home of ZION BIBLE INSTITUTE, now located in Rhode Island).

1916 Fall: Meeting in Corona, Queens, New York City. This meeting provided the funds for the trip to Florida for the winter.

1916 Winter: Jacksonville, FL, then to Tampa, Durant, St. Petersburg (early 1917) (pg 117, 118) Savannah early 1917 on way back north, "The Bridal Call" started here. (pg 119), various towns on trip north and then to Washburn, ME, (pg 121)

6/1916: Returns to Providence Rhode Island. First Gospel Tent acquired and first car purchased in

Tampa, Florida. The eastern coast trips to preach the gospel begins from New England to New York and Jacksonville, Tampa, and St. Petersburg Florida.

6/1917: Purchased the second "Gospel Car" in Long Branch, New Jersey (see Bridal Call Magazine) Trips to Savannah, GA and other southern States. Meetings held in Long Branch, New Jersey, Hyde Park, Boston, Mass., Huntington, Long Island, New York, Montwait, Mass., Washburn, Maine, and

a return to Jacksonville, Florida and the purchase of the new car, then to Tampa, Florida and 42nd Street Mission in September. First Bridal Call Magazine published.

1918: Key West, Harold and Aimee separated. He with his own tent. Blumhofer pg 124

Toward end of 1918 pg 135 Aimee headed west in new Oldsmobile. She took her mother, Minnie, and two children with her.

1/4/1918: Miami, Florida Camp Meeting

1/25/1918: Key West Florida, Camp Meeting

2/27/1918: Key West Florida, Colored Camp Meeting

3/1918: Miami, Florida, travel to Virginia for meetings

5/12/1918: Orlando, Florida

5/24-5/2/1918: Pulaski City, Virginia

6/7-6/16/1918: Roanoke City, Virginia and travel to Delaware

6, 7, 8, 9/1918: In New England meetings at various Pentecostal Assemblies. Both Harold and Aimee McPherson joined the Apostolic Assemblies in Boston and Cambridge during the summer.

7/21-9/3/1918: Nation wide Camp Meeting in Philadelphia Bridal Call 7/1918 issue
 8/1918: Purchase of second Gospel Tent and used in Philadelphia Bridal Call 8/1918 issue
 9/1918: Philadelphia, Pennsylvania
 10/3-5/1918: Meetings at Assembly Hall, 35 W. 115th St., at New York, just before the start of
 the Transcontinental Gospel Tour to Los Angeles, California. Harold and Aimee decide to separate.
 10/24-30/1918: Brother Vondrann's home, New York City, to Camden, New Jersey and then to
 Gettysburg, Pittsburg, PA., Wheeling, W. VA, Zanesville, OH, Columbus, OH and then to Indianapolis,
 IN, on October 31st.
 11/1-10/1918: Tuscola, IN
 12/1/1918: Trip to Los Angeles resumes
 4/1919 Joined Assembly of God Denomination pg 144, Blumhofer
 Assembly of God license 1/5/1922 sent license back 177
 She spent 3 years as a licensed Assembly of God minister.
 1/1919: Travel continues in Oklahoma, New Mexico, Arizona, California arriving in Los Angeles and
 the meeting in Victoria Hall.
 2/1919: Lots obtained for "HOUSE THAT GOD BUILT"
 3/1919: Meetings in Glad Tidings Hall, San Francisco, CA
 4/1919: Liberty Hall, San Jose meetings 4/6/1919
 5/14-30/1919: Mid-west site meetings in Convention Hall, Tulsa, Oklahoma
 6/5-22/1919: Bethel Temple in Chicago, Illinois
 6/20/1919: Jacks Mountain, Pennsylvania
 7/1919: St. John's Methodist Episcopal Church, New York, then to Scranton, Pennsylvania
 8/17/1919: Meetings continue
 10/12-26/1919: State Convention of Assemblies of God, Holdrege, Nebraska
 11/5-17/1919: Armory, Akron, Ohio
 12/4-21/1919: Lyric Theater, Baltimore, Maryland
 12/19/1920: Aimee S. McPherson's Certificate of church membership: Methodist Episcopal Church,
 Philadelphia. Amos E. Crowell, Pastor at the CC. C. Hancock Church, 12/19/1920
 1921: Echo Park Evangelistic Association incorporated
 1921: Divorce from Harold S. McPherson
 2/27/1922 Ordination was in San Jose, California. Telegram from Frank Sanberger Sr., Deacon. D.
 K. Towner's Baptist Church
 4/1922: First woman to preach on the radio KFSG, Los Angeles, California
 2/6/1923 Angelus Temple opened and the Bible College opened
 12/30/1927: International Church of the Foursquare Gospel incorporated
 1930: In June, Sister arrived home from a trip abroad. Sister moved with Rolf to Santa Monica, CA,
 Roberta was on her way home from visiting her grandparents in Ireland. Sister left on a
 Caribbean cruise and returned to Los Angeles from NY by train. see Blumhofer pg 315, 316
 9/27/1944: Death of Aimee Sempie McPherson. See program of the funeral in the McPherson file
 FOURSQUARE MAGAZINE for 1944 Memorial Edition A Medal for Sister
 10/9/1944 She laid in state, Monday 10/9/1944 on the 54th anniversary of her birth. Funeral
 service Blumhofer pg 378
 Photo James Kennedy with the McPhersons in Florida pg 179

ZION FAITH HOME:

Margarite White says that she is very alert and talkative. Sylvia is 90 years old in 2005. She
 was in
 the Childrens home. Buddy Hill is 94 and works every day at a travel agency. He also drives his
 car.

AUTIE ALICE RICH (Sister Gibsons sister) who was at Zion, and Faith Home, in E. Providence, Rhode Island when I was there and also Clara Damas (whom I do not remember) cared for the children.

They brought the children to the train to welcome Sister.

Margaret Fisher McDonough, who was Kathy Walkers mother presented flowers to Aimee Semple McPherson, at Zion Bible Institute, E. Providence Rhode Island, when she returned to preach there during her campaign in Providence, Rhode Island.

BACKWOODS OF OLD TUOLUMNE: R. C. Grisby, Chapter 23, pg 94

"Mr. Miller and four sons, neighbors of mine on Mt. Elizabeth, are now operating a mining machinery exchange on the Columbia road. They used to own a summer home at Lake Arrowhead, next door to Aimee Semple McPherson."

'OUR HERITAGE' by Harry Whitwall, out of print, copy available in Oxford County Library and on email

pg 15: Amy Semple McPherson [an evangelist preacher in the 1920's who gained world fame like Billy Graham.

pg 87: Salvation Army

The founding meeting was conducted on the old Hay and Wood Market at King and Talbot Streets in 1882, by two English immigrants, Jack Addey and Joseph Ludgate. The two met a short time earlier at a Methodist prayer meeting where Wesley United Church now stands and were drawn together when one of them sang a hymn, the other recognized as a Salvation Army hymn he had heard in England. When the Salvationists discovered they had both belonged to the Army, they seemed to draw strength from one another and decided to give Canada the benefit of the Army teachings. After the Salvation Army was started in London, it began to gather speed rapidly. The first enrolment of members took place at a Methodist Church at Wallington and Grey Streets. The army held their meeting outdoors. Despite the furor and outrage the Army often stirred up through its drum beating approach to religion and the help of those less fortunate, it continued to grow and expand into all parts of Ontario. Corps sprang up in little towns and most small communities had their own Salvation Army band. No matter what those opposed to the Army's approach felt of the Army itself, they had to admit that the music provided was excellent. The Salvation Army has always placed great emphasis on music. Shortly after its formation in Ontario, the well-known uniforms, bands and flags and the accoutrements of the old country corps became associated with the movement in Canada. The Salvation Army came into Ingersoll in 1885. Previous to the erection of a Barracks, worship was carried on in a house on Charles Street. The Army in Ingersoll in its early days had a good band and held meetings on the street corners on Saturday nights. The mother of Aimee Semple McPherson played in the band. The citadel is still in existence and in good condition. It is located on Thames Street opposite the old Ingersoll Furniture Factory now occupied by the Casket Company.

pg 89:

Aimee Semple McPherson 1890 -1944

Aimee Kennedy was born near Ingersoll, approximately 2 miles west of Salford, on Sept. 27, 1890. She was born to a stem Methodist father and a Salvation Army mother who was very domineering. She started school at S. S. No. 3 Dereham under the guidance of W. R. Bloor. The last year at this school, she had an argument with the teacher and left to attend the school in the village of Salford. This school has since been torn down. At 17, she won a trip by selling more subscriptions to the Woodstock Sentinel Review. The prize was a trip down the St. Lawrence River. She grew up to be an attractive woman with flaming titan hair and was quite a sportswoman especially in swimming. She met an Evangelist, Robert Sample, who preached the gospel in a tent in the summer,

which was located on the east-side of Smith's Pond dam. In the winter he preached in a store at the corner of Thames and Carnegie Sts, where the Morrow offices were located. She married him a year later and went to China on a mission where he died of malaria, just before Aimee bore him a daughter, Roberta, in 1911. She returned to the United States and began evangelizing. In 1913, she married a grocery clerk called Harold McPherson and had one son named Rolph. This marriage ended in divorce. By 1921, she had founded the Echo Park Evangelistic Association of which she was president. A few years later, the Angelus Temple Church of the Foursquare Gospel was built at a cost of \$250,000. All the money for the church was donated by her followers. She was a sensation in Canada, Australia and Great Britain as well as the United States. Her style was a blend of fundamentals, divine healing and pulpit pageantry. On May 19, 1926, at the age of 36 and at the height of her persuasive powers, Aimee was reported drowned while swimming at Santa Monica, California. Five weeks later, she showed up at a hospital in Douglas, Arizona on the Mexican border. She told an involved story about abduction to Mexico by a couple called Steve and Rosie, who kept her in a little shack by the sea and demanded \$500,000 ransom for her release. She said she had escaped and wandered about the desert. But was Aimee's story true? People suddenly remembered she had taken to a Mr. Ken Ormiston, the announcer at the Temple. Also, why, with all the stumbling through the desert, there wasn't a scratch on her, nor a tear in her clothing? How, with no hat, how had she avoided a sunburn from the Mexican sun? Why did the ransom notes seem coached in phrases curiously similar to Aimee's? How come she looks so fit? Aimee never adequately explained how and in the course of a subsequent trial for conspiracy, there were strong suggestions that she had spent much of the five weeks at Carmel in California's Big Sur country with Ken Ormiston. Aimee was acquitted, but for the rest of her life, headlines and lawsuits followed her like needles to a magnet. Her followers increased, but Aimee herself grew increasingly sensitive. Soon after a nervous breakdown, in 1931, she married an Angelus Temple baritone, named David Hutton and later that year divorced him for mental cruelty. She died at the age of 54.

pg 89

Dr Rolf provided this.

PREAMBLE

A Brief History of the Foursquare Gospel

under the ministry of Aimee Semple McPherson

On August 12, 1908, as the wife of Robert Semple, the evangelist under whose preaching I had been converted, I entered the ministry.

Together we traveled and preached in Canada, the United States, Ireland, Great Britain, and finally went as missionaries to China.

On August 10, 1910, my husband laid down his life in China and I was left a widow when not yet twenty years of age.

September 17, 1910, my little daughter, Roberta Star Semple, was born, and because they told me she could never live in that climate, I returned with her to the United States.

I wanted to serve the Lord, and I wanted to build a suitable monument to Robert; and decided that the thing which would make him most happy if he could know, would be for me to continue to preach the message of full gospel evangelism which ever burned so brightly in his heart, and which he had preached as long as he lived.

My first meeting was a very small hall, which proved so inadequate that we moved out of doors where I preached from the piazza and the congregation sat upon the lawn, and the farmers put their lanterns in the trees for light.

With my first collection received, I purchased a second hand tent. By careful saving I soon had

enough to purchase a new and a larger one, until finally I had a beautiful white tent large enough to accommodate thousands of people.

Preaching, as I did, from Maine to Florida, going north in summer and south in winter, the Foursquare gospel soon had a following much too large to be contained even in the largest of tents, so I began to rent the largest halls, coliseums and buildings.

In 1918, at the Nationwide Camp Meeting which I conducted in Philadelphia, we had to build a regular tent city to contain the thousands who came to camp and remain on the grounds, and the great tabernacle tent was packed to capacity by people from far and near.

It was at the close of this great camp meeting that the Lord definitely called me to Los Angeles. Packing the large Gospel Car with our necessary travelling and camping equipment, I drove all the way across the continent with my children and with my mother, who had recently joined me in the work.

After a very wonderful series of meetings conducted in the Philharmonic Auditorium in Los Angeles, it was laid upon my heart to build a house unto the Lord.

All of my life I had been an evangelist. My husband was an evangelist who went from place to place, conducting campaigns, winning hundreds of souls, and then moving on to other places as the Lord led and opened the way. Calls poured in on every mall for me to come here or to go there. The great auditoriums in the country were available if I could but go, and the fields in the homeland and abroad were ever calling for the gospel message.

So it was but natural that, when I first planned Angelus Temple, I expected it to be a great evangelistic center in which I would hold campaigns when in Los Angeles, and which other speakers would use during my absence in other parts of the world. I never dreamed, then, that the Lord meant for me to make this my place of abode, even though He had promised me a home where I could leave my two children to be cared for and to attend school while I should preach. But soon it was born in upon my heart that here was to be the place of training for missionaries and evangelists; that here would come young men and women who would offer their lives to the service of the King; that here would be prepared and sent forth evangelists who would help to answer the calls which were pouring in so rapidly as to be almost a maelstrom.

After purchasing the ground, we set about building beautiful Angelus Temple.

Throughout my evangelistic work, the Lord had blessed and provided financial as well as every other need. All the money which had come to me in love offerings and gifts, had been put back immediately into the Lord's work. Larger tents were purchased and larger buildings rented; but as fast as it was given back in His work, the Lord sent in more for the further extension of His cause and kingdom. There was no reason why I should not have kept the money for myself. It was given to me freely as love offerings. Many people told me I was foolish not to invest it for myself or "save it for a rainy day." Many other evangelists have made private investments with their love offerings, and that is their privilege; but I have always chosen to re-invest my money in the service of the King, and I have always found that it brings heavenly dividends.

The Echo Park Evangelistic Association was formed, and work started on the new building. As I went about from city to city holding campaigns, I sent all my offerings home to help erect the Temple. One city's love offering paid for the excavation, another paid for the foundation, another for a wall, another for the dome; gifts from the subscribers to my magazine, the Bridal Call Foursquare Family, paid for other parts of the building, and so on until Angelus Temple, in all its creamy white beauty of perfection, with its lofty dome and deep voiced organ, its softly carpeted aisles provided by the Gypsies, and its beautiful windows, was set down opposite peaceful Echo Park - a gift from the world to Los Angeles.

From the moment the Temple was opened on January 1, 1923, the crowds came. In spite of its fifty-three hundred seats, the great auditorium was taxed to capacity with the multitudes which nightly poured in. Revival spirit ran high, the altars were filled and twelve thousand were

converted the first year. Miracles of healing so real and so evident even to an unbeliever, brought a thoughtful world to our doors and to our altars. Hundreds were filled with the Holy Spirit and students came from far and near to study in the Bible School.

The first day the school was opened, the building provided next door to the Temple proved too small, and we had to move to one of the Temple auditoriums.

All of this time I was planning that when this wonderful campaign was over, I would be on my way to answer other calls. But there was no occasion of the glorious outpouring, and seemingly no convenient place to close.

It was at this time that the thought of having a church first presented itself.

I had never intended being a pastor or having a church membership gathered about me. I was an evangelist, my heart and soul were wrapped up in evangelistic work. I thought as an evangelist, preached as an evangelist and conducted all my work along evangelistic lines.

However, among the thousands who thronged Angelus Temple day and night, there came to be a certain group of believers who came regularly, who worshiped in no other place, who had no other church home. They had been converted, filled with the Spirit and now wanted to enter the service; but where, in an evangelistic organization such as the Echo Park Evangelistic Association, could they find a place to work? They enjoyed the meetings and did personal work at the altar, but with no church departments in which to participate, their efforts stopped there.

Insistent, and yet more insistent came the popular demand of this group of people, that they be allowed to work and worship as a church body.

Thus far there had been only the audiences of the Echo Park Evangelistic Association, meeting in the Temple belonging to that association. Now, in the midst of that audience, there appeared a group of Christians who made Angelus Temple their church home and wanted to meet as a body in its auditorium in conjunction with the regular meetings of the Echo Park Evangelistic Association, but be ministered to as a church body.

We had not thought of forming a church; but felt that these people should be cared for. In accordance with their request, we opened church books and had the elders and other officers of the Echo Park Evangelistic Association minister to those who signed them, as an unorganized group of people known as The Church of the Foursquare Gospel.

For almost six years now this arrangement has continued. The revival fires are still burning brightly, the Bible Schools is filled with students, the branch churches are grown in size and number almost daily, and it seems to be the will of the Lord that a church now be organized and incorporated. The work is growing and broadening to such an extent, that the work of the officers of the Echo Park Evangelistic Association is greater than they can carry. Their time is completely taken up with the duties of caring for the audiences of the Echo Park Evangelistic Association, that body of people who meet and worship in the Angelus Temple but who are not identified with any group - and feel that the church of the Foursquare Gospel should be organized and have its own officers to minister to its members.

To this end we are incorporating The Church of the Foursquare Gospel, the minutes of which will appear hereinafter.

The audience of the Echo Park Evangelistic Association will continue to meet in their auditorium - Angelus Temple - together with and at the same time as the members of The Church of the Foursquare Gospel, the church organization being supported by the church envelope offerings and the Echo Park Evangelistic Association supported by the loose offerings.

Twenty years ago when I entered the work, I little dreamed that there would be an association such as the Echo Park Evangelistic Association which would hold in its name, for the use of the gospel work, buildings as beautiful and spacious as Angelus Temple and the Bible School which stands next to it. It did not occur to me that one day there would be a great church with a membership of thousands meeting in one of those buildings. Nor did it enter my mind that one

day there would be hundreds of branch churches known as Foursquare Gospel Lighthouses scattered all over our own land and over lands across the sea, and governed by a parent organization known as the International Foursquare Gospel Lighthouses through which there should be put on one of the greatest programs of home extension and foreign missionary work ever attempted by any religious organization.

But I know that God has blessed His Word wherever and under whatever conditions it has gone forth, whether from a borrowed piazza with lanterns for light, whether it is a great white tent, or whether in a beautiful building of concrete and steel. And I know that His blessing will rest and remain wherever His Word is proclaimed in its fulness.

Though 1928 marks the close of twenty years of service, I feel that the work is only now fairly launched, and that it is in its infancy, compared to that which we shall witness a few years hence, if Jesus tarry. For twenty years my life has been given freely in the preaching of the Foursquare gospel and in the training of hundreds of young people to help carry on the work. I have faithfully given forth the message which God placed in my heart, whether it was in joy or sorrow, happiness or bereavement, in the midst of friends or in utter loneliness in tent or in temple. Those twenty years have been years of strenuous and active service. There have been storms of adversity and criticism, and many trials and tears; but there have been smiles and victories through the Lord Jesus Christ, and I would not, for the world, give up one precious experience. There have been erected these beautiful buildings and these three great corporations have been set in order. A religious organization has been formed which has served, assisted and ministered unto thousands. My time, my strength, my personal love offerings and my very life have all been poured into the work. For myself I have asked no personal remuneration, and, at the close of these twenty years, have received none excepting the love of the thousands who have been helped. People say that thousands of dollars have come into my hands. It has - and it is all represented in Angelus Temple, the Bible School and their appurtenances which are valued at one and one-half million dollars, and which stand in the name of the Echo Park Evangelistic Association to be used for religious purposes forever.

Today, as we launch this new church corporation, I pledge anew my entire service to the Master, and look forward to a great future of soul winning for this new organization, having full faith that He who has brought to pass that which we have already seen, is able to do exceedingly abundant above all we could ask or believe.

Nothing I could have done could have built up this marvelous work. All I had to offer was a yielded life. For anything that has been accomplished, we give God all the glory.

Signed: Foursquare Forever

In the Service of the King

Aimee Semple McPherson

Aimee married (1) **Robert James SEMPLE** son of James SEMPLE and Jane on 12 Aug 1908 in Ingersoll, Dereham Township, Oxford County, Ontario, Canada. Robert was born in 1881 in Magherafelt, Belfast, Ireland. He died on 19 Aug 1910 in Hong Kong, China. He was buried on 24 Aug 1910 in Happy Valley Cemetery, Hong Kong, China.



1901 census records: Tottenham Village, Sincole, Sub District, Ontario, Canada

HUGHES: Louis, Robert Semple was living with him.

SEMPLE: Robert, prentice 2/7/1880

Blumhofer: "Everybody's Sister", pg 69 Robert was a Scottish Immigrant. He came to New York, United States, in 1898 and later went to Chicago (I do not have a record of his immigration).

Marriage records: Directory, Ingersoll, Ontario, Canada Vital Statistics, Marriage

SEMPLE, Robert James to KENNEDY, Annie E.; Date 8/12/1908 with a license. Married in Ingersoll, Ontario, Canada. Robert was a bachelor, age 27 and a machinest. He lived in Stratford, about 20 miles north of Ingersoll and was a member of the Salvation Army. His parents were John and Jane SEMPLE, and he was born in Ireland. His witness was Elsrach Franklin, from Stratford. Aimee was single, 18 years of age and was a member of the Salvation Army. She lived in Dereham Township, and her parents were James and Minnie KENNEDY. Annie (Aimee) was born in Dereham Township and her witness was A. P. Holmes from London, Ontario, Canada. They were married by John D. Sharp of the Salvation Army.

MARRIAGE RECORDS: Oxford Township, Ontario Canada Ingersoll on line information. The parents of Robert James SEMPLE were listed as John and Jane.

TIME LINE:

1881: born at Maghernfelt, Northern Ireland (near Belfast).

1898: Immigration to US, age 18-19

8/12/1908: Married Aimee Elizabeth Kennedy, age 28

Ministry commenced in Stratford, Ontario, Canada, then on to London, Ontario, Canada for about a year. Left there for Chicago, Illinois and the North Avenue Church.

1907: He embraced Pentecostalism on North Avenue in Chicago under William H. Durham.

1/2/1909: He was ordained by the Full Gospel Assembly in Chicago, Illinois. General Office located at 943 N. Ave., Chicago.

3/1910: Left the US for China via England and Ireland.

5/1910: Aimee and Robert Semple arrived in China

8/19/1910: Robert Semple dies at Matilda Hospital in Hong Kong China. He died of Haemorrhagea, Dystentery, Exhaustion, Malaria. He was buried in Happy Valley Cemetery, Hong Kong, China.

9/1910: Roberta Star Semple was born in September, 1910 at Hong Kong, just one month after her father's death.

11/1910: Leaving China, Aimee with Roberta sailed for Shanghai from Hong Kong, on to San Francisco and upon arrival there took trains to New York, where she joined her parents.

ROBERT SEMPLE: Latter Day Saints records: International Genealogical Index

SEMPLE: Robert 10/15/1865, b. 10/15/1865, Magherafelt, Londonderry County, Ireland. Mother

was Jane WILSON, Father was Clark SEMPLE.

SEMPLE: Robert James b. 4/26/1868, Londonderry County, Ireland. Parents were John SEMPLE and Jane DOHERTY.

'OUR HERITAGE' by Harry Whitwell, the story of Ingersoll Canada. pg 87
Pentecostal Church

The Pentecostal Church had a slow start in Ingersoll. In the early 1890's, the services were held in the home of Mrs. Fraser, who lived on Charles Street. Robert Semple arrived in Ingersoll in 1898 and erected his gospel tent on the eastside of Smith's Pond near the dam. During the winter months, Mr. Semple moved his services to a vacant store on the corner of Thames and Carnegie Streets. This was later the office of the Morrow Company. Mr. Semple was assisted by Aimee Kennedy, who later became his wife. When the Semples left Ingersoll, they severed their connections with the Ingersoll church. In 1930, the church rented a hall over "The Fair" which was located on the eastside of Thames Street. "The Fair" which was a general store, was owned by the Formans, who sold almost everything. In 1935, the church bought the building opposite the Presbyterian Church, formerly the office of the Evan's Piano Co. In 1951, the south part was added to the original building. The congregation worshipped in this structure for 38 years. The building was sold in 1973 and a new church was built on highway 2 about two miles east of Ingersoll.

THE HISTORY OF MAGHERAFELT: by W. H. Maitland

pg 09: Magherafelt 150 years ago: The next reliable account we have of the town of Magherafelt is that contained in the Terrier (Rental) of the Salter's Co., issued in respect of the half-year ended 1st November 1752, which gives a description of the principal occupiers:-

SEMPLE: Robert -The like. (A cabin)

pg 10: 1766 Parliamentary Returns to the Religious Denominations of the families in each parish in Ireland. Magherafelt from 1739-1771, returned 625 families, including Protestant Dissenters, 274 of which is listed: James SEMPLE, Alexander SEMPLE, Mary SEMPLE, widow.

pg 11: There are twenty townlands comprised in the Parish of Magherafelt, and of the names given in the above Census, we find that in seventeen townlands they are still extant, as follows: -
MAGHERAFELT - Keightly, Greer, Peacock, Devlin, SEMPLE, Thompson, Caldwell, Johnston, Walsh, Donnelly.

pg 12: MAGHERAFELT: col 2, end of 1st paragraph...where the Covenant was signed by them. The arrangements were admirably carried out by the Hon. Secs., Mrs. James Brown and William SEMPLE.

pg 17: THE TERRIER OF 1752: AGHAGASKIN (OR O'GASKIN'S FIELD.) THE TRUSTEES OF THE DISSENTERS 53A, 1R. op. RENT, 2 pounds. Mrs. James Bowman and James SEMPLE.

pg 21: MAGHERAFELT contained 221 homes of which in 1824, of which 49 one-storied, 141 two storied and 31 three-storied homes. They were mostly of a neat and substantial description and generally possess a good yard and garden. Up to about the year 1790 many of the houses were built of wood, and most of them shingled (wood instead of slates), but the only shingled building remaining was the Presbyterian meeting house, which had been built in 1736.

Magherafelt was neither a commercial nor manufacturing town, the only manufacturer being that of linen; and its trade except the purchase of linen, pork and grain, was carried on by retail. The want of water power was a disadvantage, there being nothing more than an inconsiderable rivulet, which barely afforded water power for the brewery, situated at a short distance from the town.

The town is well and regularly stocked with butcher's meat of good quality. Beef, mutton. Poultry, fruit, milk and butter were also in good supply at reasonable prices. Vegetables were rarely offered for sale. There was no gardening or dairying.

pg 25...death of the cattle of Felix Keenan took place and continued unabated up to 1833.
(information from James SEMPLE, Felix Keenan, and others in 1836.)

INDEX TO ORDNANCE SURVEY MEMOIRS OF IRELAND SERIES: PEOPLE and PLACES by
Patrick McWilliams, Institute of Irish Studies, Queen's University, Belfast ISBN 0 85389 8138
Introduction: This index is a pointer to the forty-volume Ordnance Survey Memoirs of Ireland
series

*SEMPLE, family: Glynn AM 26:42; SEMPLE, Hugh: Kildollah LY 22:69,73; SEMPLE, James:
Magherafelt LY 6:106; SEMPLE, John: Clondermot LY 34; 96: SEMPLE, John: Cumber LY 38; 26,
57: SEMPLE, John (I): Glynn AM 26:44; SEMPLE, John (I): Glynn AM 26:45; SEMPLE, Mr. Killea
and Taughboyne DL 39,84; SEMPLE, Samuel: Kildollah LY 22; 73, 75: SEMPLE, Samuel: Glynn AM
26:47: SEMPLE, William: Clondermont LY 34; 37, 78-79, 104: SEMPLE, William (I): Carrickfergus
AM 37:76: SEMPLE, William (II): Carrickfergus AM 37:113
abbrev: AM=Antrim: LY=Londonderry: DL=Donegal (county):
Order: 6:106: and 26: 42, 44, 45, 47*

Robert and Aimee had the following children:

+ 17 F i. **Roberta Star SEMPLE** was born on 17 Sep 1910.

Aimee married (2) **Harold Stuart MCPHERSON** son of
William Stuart MCPHERSON and Annie M. HAMLET on 28 Feb
1912 in Cook County, Illinois. The marriage ended in divorce.
Harold was born on 5 May 1890 in Providence, Providence
County, Rhode Island. He died on 18 Jul 1978 in Titusville,
Brevard County, Florida. He was buried on 21 Jul 1978 in
Brevard County Cemetery, Titusville, Brevard County, Florida.



1900 census records:

*MCPHERSON: I cannot find the census records for Harold
McPherson who would have been 10*

*1900 census records: Chath Ave., 3rd Ward, Providence City,
Providence County, Rhode Island, pg 55 Subpage 2 On the same
page as A.C. Hamlett's parents Henry and Hannah*

*HAMLET: A. C. 9/1860, 39, Rhode Island; Emma 7/1863, Nova
Scotia, parents in Nova Scotia, she immigrated in 1882 when she
was 18 years of age. Married 13 years with no children.*

*MCPHERSON: William, 7/1860, 39, Nova Scotia, all parents Nova
Scotia, immigration 1881, 19 years of age, and occupation was a land Jibber (?) could not read
what this said, He was married for 14 years. He is listed as a boarder. Where is Annie (Hamlet)
and the two children Lydia b 1887, and Harold b 1890? Perhaps William was living with his
brother and sister -in law to be near a job?*

*1910 census records: Ward 17, Providence City, Providence County, Rhode Island pg 60a / 60b
taken 4/16*

*MCPHERSON: William S. 47, b Canada, parents both born Canada, Immigrated 1882, Foreman in a
Rubber factory; Annie 43, R IS, both parents MA; mar 1st, 25 yrs, 3ch 2 living; Harold S. 19, R IS,
Father CAN, Mother R IS; Lydia E. 23, R IS; Two lodgers: Black, George 27, Scotland.*

*Dr. Rolf McPherson states that Harold and Aimee first met in New York City. Minnie Kennedy was
working at the time in the Salvation Army in New York City.*

In the Ontario, Canada 1911 census Minnie and Aimee were living on the farm at Salford.

1917: Draft Registration: Harold S. McPherson P? and Greenwood Ave., Long Branch, New Jersey. Born 5/5/1890, natural born, in Providence, Rhode Island. He was an Evangelist, self employed. He had a wife and 2 children, was married and was a Private in Artillery. Member of the Pentecostal Assembly. His description was short, deep blue eyes, dark brown hair. Signature of Harold McPherson

1920 census records:

MCPHERSON: Cannot find the census records for Harold McPherson

1930 census records: Laurel Street, Ocala, Marion County, Florida pg 31, 32

MCPHERSON: Harold S. 1891, 39, R Is, own home, own radio; 27, age 1st marriage; Alice D. 1900, 30, GA; Jeanne D, 1928 2 yrs 11mos, FL

Harold first marriage was in Chicago, Illinois 2/28/1912 to Aimee Kennedy Semple.

Harold and Aimee were living off Hoyle Square in Providence for a year when they first married. According to Pat Picard from Zion Bible Institute, Rhode Island, a friend William White, stated that Harold McPherson was living on Fourth Street in Providence. City Directory of Providence.

Following his divorce in 1921 from Aimee Semple, he remarried twice. Harold has a daughter, Jeanne who lived in Winder, GA two step daughters, Roberta Star Semple, and Beverly Hess according to obituary.

Harold was a hotel Clerk at several times in his life. His obituary lists him as a furniture maker, and of course, he was an ordained minister.

Letter to Harold McPherson from cousin Hiatt McPherson, RR#2 Boylston, Guysborough County, Nova Scotia, dated 3/12/1974

Dear Cousin Harold:

I was very pleased to hear from you as it's only recently that I learned you were still alive. Yes, our fathers were brothers, making you and I first cousins.

They were born in Boylston, Guysborough County, Nova Scotia, about 3 miles from where I live now. I will send you the names of our father's family and our grandfather's family from the record of Births in the old Mac PHERSON Bible that I have here.

I've heard said that you had an older sister who died while only in her teens. I hope this will be of some help to you. In the meantime I will be on the look out for more information. Hoping to hear from you soon again.

Sincerely, Hiatt MacPherson

P. S. If you could, we would like you to come and visit us. We have friends in Clearwater who will be up this summer. Hiatt

Many of the names of generations and the birthdates were provided by Hiatt and I believe them to be correct due to the fact Hiatt said he took them from the old MacPHERSON BIBLE, as his source.

Ocala Public Library, 2730 E. Silver Springs, Ocala FL 1.353.629.8551 Genealogy 352.292.3559

Jeff Williams: 352.368.4577

CITY DIRECTORIES: 1927-1928

MCPHERSON: Annie, Mrs. 1212 S. Orange, Ocala, FL

Charles A. eng. h207 E3d

Harold S. (Alice; Ocala Candy Co.,) 1212 S. Orange

Harold and his mother are in the same residence.

CITY DIRECTORY: 1935

MCPHERSON: Harold S, Proprieter, Ocala Candy Co. Inc, 338 N. Magnolia St, Ph 858-Black
wife Alice, Residence 703 S. Tusawilla St., Ocala, FL Phone 713-Black
Annie is not listed.

CITY DIRECTORY: 1937

MCPHERSON: Annie r602 E. 2d St., Ocala, FL
Harold Alice (Alyce) h806 E. 2nd St., Ocala FL

CITY DIRECTORY: 1940

MCPHERSON: No Annie and No Harold
Ernest, Stella ?????

CITY DIRECTORY: 1945

MCPHERSON: No McPherson listed

CITY DIRECTORY: 1947-1949, 1951

MCPHERSON: Alyce D. Mrs., Supt State Industrial Schoool for girls.
No Annie No Harold
Marie E. ?

CITY DIRECTORY: 1955

MCPHERSON: Alyce D. supt. Fla. Industrial School for girls

Evidently from about 1950 til 1960 Harold and his mother lived in Palatka.

CITY DIRECTORIES FOR DAYTONA BEACH FLORIDA AREA: 1961-1970

1961: Mc Pherson, Harold (Pearl) r 1320 Fleming Ave., Holly Hill
1962: Mc Pherson, Harold (Pearl) r 1320 Fleming Ave., Holly Hill
1963: Mc Pherson, Harold (Pearl) r 1320 Fleming Ave., Holly Hill
1964: Mc Pherson, Harold S. clk Royal Arms Motel Apts r Nova Rd, Port Orange
1965: Mc Pherson, Harold S. (Pearl E.) Retd H 3700 S. Nova Rd.
1966: Mc Pherson, Harold S. (Pearl E.) Retd H 3700 S. Nova Rd.

According to the obituary Harold lived in Daytona Beach, FL before moving to Titusville, FL
where

7 years later he died. His religion is listed as Baptist, and was a church member of Grace Baptist
Church. He lived in Daytona Beach and Port Orange from 1961-1966

Titusville Newspaper: Thursday, July 29, 1978

Services for Harold Stuart McPherson, 88, of 1665 Chaucer Road, Titusville, are scheduled for 2 p.m.

Friday at the Brevard Funeral Home North Chapel in Titusville.

Mr. McPherson a furniture maker and seven year resident died Tuesday at Jess Parrish Memorial
Hospital in Titusville.

Survivors include his wife Pearl McPherson of Titusville, two daughters, Beverly Hess of Titusville
and Joanne M. Stansell of Winder, Ga., a son Rolf K. McPherson of Los Angeles, and six
grandchildren.

Calling hours are from 7-9 p. m. today and from noon to 2 p.m. Friday at the funeral home.

Photos and obituary on file

Notes from Dr. McPherson: Duplicate record from the Funeral Home: Name: Harold STUART
McPherson died 7/18/1978 at 9:50 a.m. at age 88. He lived at 1695 Chaucer road, Titusville

Brevard County, Florida. He is listed as born in Providence, Rhode Island on May 5/1890. No parents names are listed. He is shown as self employed and a Furniture Maker. The name of his spouse was Pearl E. Hall. A son, Rolf K. McPherson, Los Angeles, California; Step daughter, Beverly Hess, Titusville, Fl, and daughter, Jeanne M. Stansell, Winder, GA. He is survived by 8 grandchildren, 3 great grandchildren and 2 great great grandchildren.

Service was held in the chapel, on Friday, 7/21/1978 at 2:00 p.m. Clergyman was Raymond W. Brendle, Grace Baptist Church, Titusville, FL. Burial was in Brevard Memorial Park. (photo)

BLUMHOFER: pg 384 death of Harold. Dr. Rolf McPherson participated in the funeral service. (See photos of this event)

*Social Security lists his birth and death as 5/5/1890 - 7/1978
Social Security number 161-78-4431 issued in Florida. Last residence was Titusville, zipcode 32780
in
Brevard County, Florida.*

*HIRE'S FUNERAL HOME: merger BAXLEY in Ocala, FL 352.629.7171
Ocala Public Library 2720 E. Silver Springs, Ocala, Florida
Genealogy phone 352.291.2559 Jeff Williams is the contact 352.368.4577
Marion County Genealogy.tripod.com ?? disbanding and giving collection to Marion County
Library
352.291-2559.*

*Ocala: Historical Museum (on McPherson Govt. property) only open Sat. 352.629.2773, located on
Fort King Street, behind the main library on Silver Springs St., Open 10-2 on Saturday.*

Palatka, Putnam County, Florida: 800.231.4045 or 329.1026

Genealogist hours: 7:30 a.m. til 3:30 p.m. Janice McHafey or Robin

Clerks of Court: Divorce 410 St. Johns Ave. 8:30 - 5:00 386.329.0361

Clerks of Ct., Marion County: 352.620.3904 or 352.620.3300

Putnam County. No listing in the City Directories; Suggested I contact GEORGE SMATHERS

LIBRARY at the University of Florida in Jacksonville. Times Union Newspaper.

Harold and Aimee had the following children:

+ 18 M ii. **Rolf Potter Stuart Kennedy MCPHERSON** was born on 23 Mar 1913.

Aimee married (3) **David HUTTON** son of David HUTTON and Joyce on 13 Sep 1931 in Yuma, Arizona. The marriage ended in divorce. David was born on 25 Sep 1901 in Dawson, Sangamon County, Illinois. He died in Aug 1985 in California. He was buried in Aug 1985.

*Biographical infomation on David is taken from 'AIMEE SEMPLE
MCPHERSON, by Edith Blomhofer on
pages 319-322*

David's second marriage lasted 48 years. see pg 384

